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Welcome to Sacred Heart Church and St. Joseph Mission

We are a community of believers centered on the Eucharist, the Word of God and Catholic tradition. Together, we give witness to our faith through the Sacraments, good works of service and prayer.



Sacred Heart Church:
2411 5th St.
Mailing 2410 5th St.
Tillamook, OR 97141
Office Phone: 503-842-6647
Fax: 503-842-3897

Email: sacredheart2411@gmail.com
Like & Share us on Facebook!
Web Site: sacredheartchurchtillamook.org

Office Hours:
Tuesday - Thursday, 10 am - 2 pm
Closed on Mon. & Frid

DAILY MASS:
Tuesday @ 5 pm
Wednesday - Friday 9:30 am

PARISH STAFF

EUCCHARISTIC ADORATION:
Admin. Bldg. Chapel
Perpetual Adoration Chapel

WEEKEND MASSES:
First Saturday Mass 10:30 am
Saturday Vigil Mass: 5:00 pm
Sunday, English Mass: 8:30 am
Sunday, Spanish Mass- 12:30 pm
Rosary: Before each Mass
CONFESSIONS—Saturday 3:30 - 4:30 pm
And by appointment

**SACRED HEART CHURCH - Tillamook &
ST. JOSEPH MISSION PARISH - Cloverdale**

APRIL 27 2025
Second Sunday of Easter
Divine Mercy Sunday

St. Joseph Mission Parish
34560 Parkway Dr
Cloverdale, OR 97112
503-842-6647
Mass Schedule
Thursday - 11 am
Friday - 11 am
Sunday - 10:30 am
Confession: Call the office for
appointment

Father Angelo Te - Pastor 503-842-6647
jte@archdpdx.org

Emergency # (in danger of death) 503-812-1035

Anna Orta - Secretary 503-842-6647
sacredheart2411@gmail.com

Ronda Groshong - Business Manager 503-842-6647
rgroshong@archdpdx.org

Diana Benito- Faith Formation Coord. 503-842-6647
hispaniccoordinator2021@gmail.com

Diana Benito - Hispanic Minister 503-842-6647
hispaniccoordinator2021@gmail.com

Kathy Ellis - Music Coordinator 503-842-6647



COME, JOIN US AFTER 8:30 MASS EVERY SUNDAY:

There will be no Coffee and Donuts on Sunday May 4. The Knights of Columbus will have the Sausage Feed.

On Sunday May 11, Terri Von Heeder, Barry Prentice and James Carlile will be serving you coffee and donuts after Mass in the Parish Hall.

Homebound Ministry to the Sick



DO YOU HAVE A LOVED ONE AT HOME WHO WOULD LIKE TO RECEIVE HOLY COMMUNION?

Our parish is blessed to have parishioners who serve as Extraordinary Ministers of Communion (EMC) to parishioners who are homebound. It is most fitting to bring Communion to the sick and/or the homebound from the Mass, but other times may be arranged depending on availability. This ministry, a corporal work of mercy-visiting the sick-reminds those who are homebound that they are an important part of our faith community. Do you know a Sacred Heart Church parishioner who is homebound? Share this bulletin announcement with fellow parishioners whom you know and please invite them to call us. Please call the Parish Office at (503) 842-6647 to make arrangements.



St. Joseph’s Church, Cloverdale

St. Joseph's Altar Society would like to expand their membership and in hopes of more women of the parish joining their meetings, and are asking women of the parish if an occasional evening meeting would help them to participate. Please respond to Stjosephcloverdale@gmail.com

St. Joseph’s Altar Society meets the second Monday of each month, September through May. All ladies of the parish are invited to join us. Meetings start at 10 a.m.



Sausage
Mashed Potatoes & Gravy
Green Beans

Knights of Columbus Sausage Dinner

SACRED HEART PARISH HALL
SUNDAY, MAY 4
11 AM - 5 PM
SAUSAGE BY THE POUND - \$6



Sauerkraut, rolls &
Fresh baked apple crisp

Catholic Daughters

The Knights of Columbus Sausage Dinner is coming on Sunday May 4th. Some of the ladies from the Catholic Daughters will be helping them with set up on Saturday and serving the tables during the dinner on Sunday. We are asking other ladies in our parish to join us. There is a sign up sheet in the vestibule of the church. We can use help on Saturday starting at 9 am. On Sunday there are two shifts for table servers. Think of the old saying "Many hands make light work".

Spirituality of the Readings -
Second Sunday of Easter
APRIL 27, 2025
John Foley, SJ

Belief?

Do you believe in the resurrection? If the answer is “no,” St. Paul says that your “faith is in vain” (1 Cor 15:14).

Alright, but sometimes it is hard to know what “resurrection” means. Could it simply mean bringing Jesus back to life so he could go on as before?

No!

Jesus had been deeply marked by injuries, humiliation and death. A return to mere life would almost erase these, as if they did not happen. An ordinary life! All better now?

No. Here is a metaphor.

Imagine there is a “spiritual soil” from which all life “sprouts.” In his death Jesus plunged deep down into such a soil. He stumbled, fell, and lost his life, the very thing we think is irreplaceable and to be guarded beyond all else.

In this metaphor, life is only a garden plant. It grows from an earth so rich that we hardly notice it. That spiritual earth is love. Vast, quiet love. God our earth, who is love.

So much for the metaphor.

But, like Doubting Thomas, we find it easy to doubt. Thomas was resentful, probably broken-hearted. He ward-ed off his grief over Jesus’ death by simple denial. Unless I “put my finger into the nail marks and put my hand into his side, I will not believe” (Gospel)!

And look at the other men. In the gospel of Luke, it was the women, not the men, who first saw the empty tomb and the angels. They took it seriously. But the apostles “did not believe their words,” since these seemed an idle tale (Lk 24:11). In Matthew’s gospel, Jesus came first to the women.

Then later, when the men went to the place where Jesus had said he would meet them, “they worshipped him, but some doubted” (Mt 28:17). In Mark, Jesus appeared first to Mary Magdalene, but when she went to the apostles, you guessed it, they rejected her testimony (Mk 16:9). Nor did they listen to the men who had met Jesus walking to Emmaus (Mk 16:12-13).

Hard to miss the fact that the women usually believed and the men often did not. Women dared to trust what they saw. They have been given lower status in culture throughout the ages, but we can see that it is a big mis-take to ignore their testimony.

There was a popular author, Dan Brown, who in the Da Vinci Code, pretended not to ignore woman’s testimo-ny. He says dramatically that males have systematically repressed the essence of Christianity. The real truth, he claims, one guarded through centuries, is that Mary Magdalene was Jesus’ secret wife!

Moreover, a flesh and blood descendent from Jesus is alive today (a woman, living in secret and in fear for her life). Obviously, as Brown seems to assert, if the gospels are just huge cover-ups, then the resurrection would be just one more spin on the glittering wheel of deception.

What is the truth?

It is this: Jesus’ life, death and resurrection point us toward the source of all life, the source of the universe, of women and men, yes, and marriage, and mountains and everything else. Jesus is like a river of love that God pours into the world. In the Resurrection he was then flowing back into the universe of the Trinity and taking us along, whichever of us chooses to go.

This is the resurrection.*

Can you believe in it?

If you can, then you know that love is the foundation of life. Just put your finger into the mark of the nails, and put your hands into his side and you will find that love.

[Spirituality of the Readings | Saint Louis University Sunday Web Site](#)